

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 11, 2015

Mr. President:

The Health and Human Services Committee recommends **1st Sub. H.B. 39**, EMERGENCY PLACEMENT OF CHILDREN, by Representative Johnny Anderson, be replaced and favorably recommends **2nd Sub. H.B. 39**, EMERGENCY PLACEMENT OF CHILDREN.

Respectfully,

Evan J. Vickers Committee Chair

Voting: 5-0-1

5 HB0039.SC1.wpd ggirvan/GAG LAK/GAG 2/11/15 5:36 pm

Bill Number

Action Class

Action Code